



## United Kennel Club Agility Judge's Book

**Please use one form for each Division. Please list all dogs competing, regardless of score**

Page 1 of 1**Host Club** (do not abbreviate)

## Trained N' Talented Canines

Club ID # PA 0090

Date 11/08/2013Trial #1 ☒

#2

## Judge

**Betsy Smith**

---

---

**Judge**

6969 #

Agility I ☐ A ☒ X

Agility II ☐

A □ B

☐

### Agility III

**X** Division 1

☐ Division 2

☐ Division 3

Yards

**Time:**

70

[illegible]

### Key

AB - Absent

**EX - Excused**

1, 2, 3, 4

### Class Placements

**ERR - Error**

Reason for excusal or disqualification

NUMBER OF DOGS ENTERED 2

**Judge's Signature:**

**Top copy to be mailed to UKC. Middle copy to be retained by Judge. Bottom copy to be retained by club**

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## Trained N' Talented Canines

Club ID # PA 0090

Date 11/08/2013

Trial #1 

#2

## Judge

**Betsy Smith**

**Judge #**

6996

Agility | ☐ A ☒ X

Agility II ☐ A ☐ B

Agility III

Division 1

**X**  
**Division 2**

### Division 3

109	Class Course
Yards	Time:

७५

[illegible]

Reason for excusal or disqualification

NUMBER OF DOGS ENTERED 2

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**Key**

AB - Absent  
DQ - Disqualified  
EX - Excused  
1, 2, 3, 4  
Class Placements  
ERR - Error



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**Host Club** (do not abbreviate)

## Trained N' Talented Canines

Club ID # PA 0090

Date 11/08/2013Trial #1 

#2 ☐

## Judge

**Betsy Smith**

Judge #

6996

Agility | ☐ A ☒ X

Agility II ☐ A ☐ B

☐ Agility III

☐ Division 1

☐ Division 2 ☒

### ision 3

Yards	Time:
103	Class C

65

[illegible]

### Key

**AB - Absent**

DD - Disqualified

**EX - Excused**

1234

### Class Placements

**ERR** - Error

Reason for excusal or disqualification

NUMBER OF DOGS ENTERED 5

**Judge's Signature:**

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Club ID # PA 0090

10996

Time

687

[illegible]

11

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**Host Club** (do not abbreviate)

## Trained N' Talented Canines

Club ID # PA 0090

Date 11/08/2013Trial #1 

#2 ☐

## Judge

**Betsy Smith**

1

---

1

**Judge**

6996

Agility I ☐ A ☐

Agility II ☐

**A**  **B**

☐ Agility III

**X** Division 1

☐ Division 2

☐ Division 3

Yards

Time:

73

[illegible]

### Key

AB - Absent

**DQ - Disqualified**

EX - Exposed

1, 2, 3, 4

### Class Placements

ERR - Error

Reason for excusal or disqualification

NUMBER OF DOGS ENTERED 2

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Date 11/08/2013Trial #1 ☒

#2

## Judge

**Betsy Smith**

Judge #

**6969**

Agility | ☐ A

100

Agility ☐

**A**

**X**

11

### Agility III

☐

## Division 1

☒

## Division 2

☐

### Division 3

Yes

ards

•

Time:

1

88

[illegible]

### Key

**AB - Absent**

**EX - Excused**

1. 2. 3. 4.

### Class Placements

ERR • ENOM

Reason for excusal or disqualification

NUMBER OF DOGS ENTERED 2

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Club ID # PA 0090

Date 11/08/2013Trial #1 ☒

#2 ☐ Judge

**Betsy Smith**

Judge # 6996

Agility I ☐ A ☐

Agility II ☐ A ☒ B

☐ Agility III

☐ Division 1

☐ Division 2 ☒

### ision 3

118	Class Course	68
Yards	Time:	_____

[illegible]

### Key

AB - Absent

**DD - Disqualified**

EX - Excused

1. 2. 3. 4.

## Class Placements

**ERR - Error**

Reason for excusal or disqualification

NUMBER OF DOGS ENTERED 6

**Judge's Signature:**

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Date 11/08/2013Trial #1 ☒

11

## Judge

**Betsy Smith**

Judge #

6996

Agility I ☐ A ☐ B

Agility II ☐



### Agility III

**X** Division 1

☐ Division 2

### ☐ Division 3

133  
Yards

**Class Course  
Time:**

85

[illegible]

### Key

**AB - Absent**

**DQ - Disqualified**

EX - Excused

1. 2. 3. 4

### Class Placements

ERR - Error

Reason for excusal or disqualification

NUMBER OF DOGS ENTERED 1

**Judge's Signature:**

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Date 11/08/2013

Trial #1 ☒

#2 ☐

## Judge

**Betsy Smith**

Judge #

6996

Agility I ☐ A ☐ B

Agility II ☐ A ☐ B

Agility III

☐ Division 1

☐ Division 2

**X** Division 3

133	Class Course	80
Yards	Time:	_____

[illegible]

### Key

AB - Absent

**DD - Disqualified**

EX - Excused

1. 2. 3. 4.

### Class Placements

**ERR - Error**

Reason for excusal or disqualification

NUMBER OF DOGS ENTERED 2

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# OFFICIAL AGILITY TRIAL REPORT

EVENT DATE 11-8-13 TRIAL ☒ 1 ☐ 2 (Only indicate if more than one Trial per day)

CLUB NAME Trained n' Talented Canines CLUB ID PA0090  
(Do not abbreviate)  
CITY Newville, PA STATE PA

## Licensed Classes

Number of Pre-Entries 30

Number of Day-Of-Show Entries -0-  
(N/A for pre-entry only events)

Grand Total 30

Time Trial Started 5PM

Conclusion of Last Class Q10

1. Recording Fee Amount. The recording fee of \$1.50 per entry must accompany the Official Report, except for the classes of Special Exhibition and Total Dog.
2. One copy of this report and all related paperwork must be received by UKC within ten (10) business days of the event, or fines will be assessed in accordance with the current rulebook.

### Please answer the following:

1. Were the advertised Judges used? ☒ yes ☐ no  
Were all changes approved by UKC? ☐ yes ☒ no; Explain replacement chair, Soan West approved by UKC
2. Was the advertised Event Chairperson used? ☐ yes ☒ no  
Was the advertised Event Secretary used? ☒ yes ☐ no  
Were all changes approved by UKC? ☒ yes ☐ no; Explain \_\_\_\_\_
3. Were any Disqualified for Attacking forms/Misconducts filed? ☐ yes\* ☒ no

\*If YES ALL MISCONDUCT REPORT AND HEARING FORMS MUST ACCOMPANY THIS REPORT.

The individuals signing below certify that the information contained in this report is true and accurate.

### EVENT CHAIRPERSON

Name Joan West  
Address 1055 Orange St  
City Carlisle State PA Zip Code 17013  
Phone (717) 258-3877  
E-mail jew6402@centurylink.net  
My signature confirms that I was in attendance during all hours of the event.  
X [Signature]  
Signature of Event Chairperson

### EVENT SECRETARY

Name Suzanne White  
Address 101 E Pine St  
City Mt Holly Springs State PA Zip Code 17065  
Phone 717-486-4265  
E-mail suzgwhite@netcape.net  
My signature confirms that I was in attendance during all hours of the event.  
X [Signature]  
Signature of Event Secretary

### HIGH IN TRIAL

Class Shown In AG 11 B

Armband # 101 Score 200 Dog's Name Ryladd Talk n' the Town  
UKC # P417-119 Breed Shetland Sheepdog  
Owner Holly Hammerle Handler \_\_\_\_\_

### HIGH SCORING JUNIOR

Class Shown In \_\_\_\_\_

Armband # N/A Score \_\_\_\_\_ Dog's Name \_\_\_\_\_  
UKC # \_\_\_\_\_ Breed \_\_\_\_\_  
JR # \_\_\_\_\_

### FOR UKC USE ONLY

Date Received \_\_\_\_\_  
Bookkeeping \_\_\_\_\_ By \_\_\_\_\_  
Processed \_\_\_\_\_ By \_\_\_\_\_

Top copy to be mailed to: Attn: Dog Events Dept  
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