



OFFICIAL OBEDIENCE TRIAL REPORT

EVENT DATE 12-8-13 TRIAL 1 2 (Only indicate if more than one Trial per day)

CLUB NAME Trained n' Talented Canines
(Do not abbreviate)
CITY Newville

CLUB ID PA0090
STATE PA

Licensed Classes	Number of Pre-Entries	<u>13</u>
	Number of Day-Of-Show Entries (N/A for pre-entry only events)	<u>0</u>
	Grand Total	<u>13</u>

Time Trial Started 1020
Conclusion of Last Class 1210

1. Recording Fee Amount. The recording fee of \$1.50 per entry must accompany the Official Report, except for the classes of Special Exhibition and Total Dog.
2. One copy of this report and all related paperwork must be received by UKC within ten (10) business days of the event, or fines will be assessed in accordance with the current rulebook.

Please answer the following:

1. Were the advertised Judges used? yes no
Were all changes approved by UKC? yes no; Explain _____
2. Was the advertised Event Chairperson used? yes no
Was the advertised Event Secretary used? yes no
Were all changes approved by UKC? yes no; Explain _____
3. Were any Disqualified for Attacking forms/Misconducts filed? yes* no

*IF YES ALL MISCONDUCT REPORT AND HEARING FORMS MUST ACCOMPANY THIS REPORT.

The individuals signing below certify that the information contained in this report is true and accurate.

EVENT CHAIRPERSON

Name Jean Wert
Address 105 S Orange St
City Carlisle State PA Zip Code 17013
Phone (717) 250-3077
E-mail jeanwert482@centurylink.net
My signature confirms that I was in attendance during all hours of the event.
X Jean Wert
Signature of Event Chairperson

EVENT SECRETARY

Name Steve Blair
Address 101 E Pine St
City Mt Holly Springs PA State PA Zip Code 17065
Phone 717 486 4265
E-mail sblair01@yahoo.com
My signature confirms that I was in attendance during all hours of the event.
X Steve Blair
Signature of Event Secretary

HIGH IN TRIAL

Class Shown In NW B
Armband # 105 Score 196.5 Dog's Name Sunder's Talked the Town
UKC # R215-357 Breed Golden Retriever

HIGH COMBINED

Class Shown In _____
Armband # N/A Score _____ Dog's Name _____
UKC # _____ Breed _____

HIGH SCORING JUNIOR

Class Shown In _____
Armband # _____ Score _____ Dog's Name _____
UKC # N/A Breed _____
JR # _____

Top copy to be mailed to: Attn: Dog Events Dept
United Kennel Club, 100 E Kilgore Rd, Kalamazoo MI 49002-5584
(269) 343-9020 • www.ukcdogs.com

Bottom copy to be retained by the club for a period of one year.

FOR UKC USE ONLY

Date Received _____
Bookkeeping _____ By _____
Processed _____ By _____